An **ORDINARY MEETING** of the Cairns Regional Council will be held on **WEDNESDAY, 28 OCTOBER 2026** at **9.00a.m.** at the Council Chambers, 119-145 Spence Street, Cairns, and the attendance of each Councillor is requested.

AGENDA

Council's Ordinary Meeting will be live streamed. Attendees in the gallery may be seen on the live stream and audio of them speaking may be recorded. This video and audio of the meeting will be available to the public on Council's website in perpetuity.

A person attending a Council or Committee meeting must not photograph, film, livestream or record the meeting, or any person in the Council Chamber or public gallery, unless authorised by the Chief Executive Officer. This does not apply to Council-authorised broadcasts or accredited media in a designated media area.

'ACKNOWLEDGEMENT OF COUNTRY'

'I would like to acknowledge the Traditional Owners who are the Traditional Custodians of the Land. I would also like to pay respect to their Elders both past and present and extend that respect to other Indigenous Australians who are present'.

1. Attendance.
2. Leave of Absence.
3. Declaration of Conflict of Interest.
4. Confirmation of Minutes of the Ordinary Meeting held on **14 October 2026.** 3
5. Open Session – Officers' Reports.

5.1. CEO MONTHLY REPORT 41
EXE | 93/1/2 | #7961460

5.2. FINANCIAL PERFORMANCE REPORT FOR THE PERIOD ENDED 25 SEPTEMBER 2026 56
FBS | 63/17/2-01 | #7953366

5.3. GRANTS INWARDS STATUS UPDATE REPORT 79
FBS | 63/8/12-07 | #7959913

5.4. ADVOCACY PRIORITIES 92
EDA | 58/6/3-01 | #7952304

5.5. COMMUNITY SAFETY ADVOCACY PRIORITIES 97
EDA | 58/6/3-01 | #7955380

5.6. QUARTER 1 OPERATIONAL PLAN AND CAPITAL WORKS PROGRAM 2026-27 PROGRESS REPORTS 107
POP | 83/3/1-01 | #7929653

5.7. COUNCIL MEETING DATES 2027 140
POP | 65/4/1-07 | #7955241

5.8. TENURE ARRANGEMENTS FOR COMMUNITY ORGANISATIONS 147
PGS | 55/2/3 | #7932526

5.9. FREE REGISTRATION FOR AGED PENSIONERS AND GUIDE, HEARING AND ASSISTANCE DOGS – GENERAL POLICY UPDATE 158
LC | 52/2/4-02 | #7955832

5.10. IN-KIND USE OF BARLOW PARK BY NORTHERN PRIDE RUGBY LEAGUE LIMITED 163
LC | 52/7/6-07 | #7952246

5.11. PETITION REQUESTING CONSTRUCTION OF MISSING FOOTPATH ALONG PART OF PARADISE PALMS DRIVE – DIVISION 9 168
LC | 52/9/4 | #7958543

5.12. STRENGTHENING COMMUNITIES MULTICULTURAL GRANTS PROGRAM – RETROSPECTIVE APPLICATION FOR 2027/2029 PROGRAM..... 173
LC | 52/2/7-01 | #7960445

5.13. PETITION – LITTLES AND DEXTER ROADS GORDONVALE SPEED LIMIT 178
CIA | 81/1/13 | #7958501

5.14. PROJECT LAUNCH APPROVAL – 601131 – CONTRACT 3085 – ANNUAL MANHOLE REHABILITATION PROGRAM 184
CIA | 50/9/100-01 | #7960286

6. Local Announcements.

7. Closed Session – Officers' Reports.

7.1. PREJUDICIAL MATTER – SUPPORT FOR MAJOR EVENT [REFERENCE: 2026 – 04] 190
EDA | 52/1/16 | #7961639

7.2. PREJUDICIAL MATTER – ACQUIREMENT OF LAND – DIVISION 5 199
PGS | 19/28/288 | #7963639

8. Consideration of matters discussed in Closed Session.

***NEXT ORDINARY MEETING* – 11 NOVEMBER 2026**

Ken Gouldthorp
Chief Executive Officer