

**AUSTRALIAN
WATER**

ASSOCIATION

NATIONAL

**WATER
WEEK**

UNITED BY WATER

16-22 October 2023

CHILD'S NAME: _____

AGE: _____

CONTACT NAME: _____

CONTACT NUMBER: _____

Entries to be handed in at the counter of your Library branch by 12noon
Saturday 21 October 2023. For terms and conditions visit Council's website.
www.cairns.qld.gov.au