



An **ORDINARY MEETING** of the Cairns Regional Council will be held on **WEDNESDAY, 13 MAY 2026** at **9.00a.m.** at the Council Chambers, 119-145 Spence Street Cairns, and the attendance of each Councillor is requested.

### **AGENDA**

Council's Ordinary Meeting will be live streamed. Attendees in the gallery may be seen on the live stream and audio of them speaking may be recorded. This video and audio of the meeting will be available to the public on Council's website in perpetuity.

#### **'ACKNOWLEDGEMENT OF COUNTRY'**

*'I would like to acknowledge the Traditional Owners who are the Traditional Custodians of the Land. I would also like to pay respect to their Elders both past and present and extend that respect to other Indigenous Australians who are present'*

1. Attendance.
2. Conflict of Interest.
3. Mayoral Minutes.
4. Confirmation of Minutes of the Ordinary Meeting held on **29 April 2026**..... 3
5. Open Session – Officers' Reports.
  - 5.1. TENURE ARRANGEMENTS FOR COMMUNITY ORGANISATIONS (NOT FOR PROFIT) ..... 14  
PGS | 55/2/3 | #7859865
  - 5.2. DISPOSAL OF A VALUABLE NON-CURRENT ASSET BEING PART OF LOT 894 ON RP899534, LORIDAN DRIVE, BRINSMEAD – DIVISION 6 ..... 22  
PGS | 55/1/2 | #7783320
  - 5.3. LIQUOR LICENSING, GAMING MACHINE LICENSING AND ADULT ENTERTAINMENT PERMITS – GENERAL POLICY ..... 33  
PGS | 65/9/1 | #7856792
  - 5.4. CHANGE TO COUNCIL MEETING DATES..... 42  
POP | 65/4/1-07 | #7872506
  - 5.5. SECURING CAIRNS HOUSING FOUNDATIONS PLAN – RESIDENTIAL ACTIVATION FUND ROUND 2 APPLICATION..... 46  
EDA | 58/6/3-01 | #7867239
  - 5.6. PENINSULA ART EDUCATOR'S ASSOCIATION 2026-30 RESOURCE AND PERFORMANCE AGREEMENT ..... 51  
L&C | 79/5/7-01 | #7852695

5.7.	CAIRNS AND DISTRICT JUNIOR EISTEDDFOD ASSOCIATION INC 2026-2030 RESOURCE AND PERFORMANCE AGREEMENT .....	76
	L&C   79/5/7   #7852604	
5.8.	DISABILITY ACCESS AND INCLUSION PLAN 2024-2026 COMPLETION REPORT .....	102
	L&C   52/2/4-02   #7804993	
5.9.	SUBMISSION TO THE AUSTRALIAN GOVERNMENT'S OFFICE FOR THE ARTS, TO INFORM THE DEVELOPMENT OF THE NEXT NATIONAL CULTURAL POLICY .....	133
	L&C   79/5/7-01   #7872624	
5.10.	MINUTES CAIRNS WATER SECURITY (CWS) STEERING COMMITTEE MEETING HELD 28 APRIL 2026.....	142
	CIA   63/5/3-03   #7497390v21	
5.11.	CAIRNS TRAFFIC ADVISORY COMMITTEE 26 MARCH 2026.....	148
	CIA   85/4/3-02   #7867490	
5.12.	AMENDMENT TO DECLARATION OF SERVICE AREAS (WATER AND SEWERAGE).....	169
	CIA   87/16/1-02   #7853781	
6.	Urgent Business not on the Agenda.	
7.	Closed Session – Officers' Reports.	
7.1.	BUDGETARY MATTER – OUTSTANDING DEBT REPORT.....	176
	F&BS   63/8/31-01   #7856852	
8.	Consideration of matters discussed in Closed Session.	

**NEXT ORDINARY MEETING – 27 MAY 2026**

Ken Gouldthorp  
Chief Executive Officer